

## Village of Westchester

10300 ROOSEVELT ROAD, WESTCHESTER, IL 60154 (708)345-0020 FAX (708)345-2873 WWW.WESTCHESTER-IL.ORG

## **GROW Ecological Commission Regular Meeting Minutes**

June 11, 2025 @ 6:30pm Village Hall Board Room

- 1. 6:30 Call to Order
- 2. Pledge
- 3. Roll Call
- 4. Inspiration Alex Silva
  - a. Next Month 7/10/25:
- 5. Review of Minutes Nikki Way (5 min)
  - **a.** Approval of 5/1/25 regular meeting minutes
- 6. Quarterly Reports Liz W-Chase (5 min)
  - a. Q1 2025: Kari
  - b. Q2 2025: Walt
- 7. Updates from Village Staff and Board Representatives (10 min) Annie Canavan, Evie Slavic
- 8. New Business
  - a. Indigenous Energy, Inc. Biodiesel strategic advisor Liz
  - b. Discuss locations for tabling Liz
  - c. Discuss alternative locations/platforms for GROW events Liz
  - b. Seed Packets Kari
  - c. Composter Offer Kari
- 9. Old Business (50 min)
  - a. Greenest Region Compact (GRC) and Subcommittee Updates Liz (15 min)
    - a. Subcommittee reports:

Village President GREG HRIBAL

Village Clerk
SOPHIA COLLINS

**Trustees** 

GIA MARIE BENLINE PETER MARZANO ROBERT MORALES EVELYN SLAVIC NICK STEKER VICTORIA VANN

Village Manager BARRY KRUMSTOK Asst Village Manager JOHN SCHWARZ Administrative Services Coordinator ANNIE CANAVAN Village Attorney MATTHEW WELCH

Commissioners

DEMITRUS EVANS
MARIANA NICOLAE
KARI ROBERG
ALEX SILVA
NIKKI WAY
ELIZABETH WISEMANCHASE
WALTER WOJCIK

- i. Water Mariana Nicolae/Walt
- ii. Municipal Operations Kari/Demitrus
- iii. Climate Kari/Alex
- iv. Energy Liz/Walt
- b. SBC Stipends Fiscal Years Ending (FYE) 4/25 and 4/26- Nikki (10 minutes)
  - a. Overview process for FY'26
  - b. Results of ranked choice for FY'26
- c. Upcoming Event Support Needs Liz (15 min)
- d. Newsletter Article Ideas/Support Liz (5 min)

## Comments (5 min)

- a. Illinois Alliance for Clean Transportation Meeting Highlights Liz (10 min)
- **10. Public Participation** In order to give as many visitors as possible an opportunity to speak and in the interest of adjourning the meeting by 8:00 p.m., please limit your comments to 3 minutes in length, unless further time is granted by the Commission.

## 11. Adjournment

The Village of Westchester will make all reasonable modifications to policies and programs to ensure that people with disabilities have an equal opportunity to enjoy all of its programs, services, and activities. Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of the Village of Westchester, should contact the office of the Fire Chief, 10300 W. Roosevelt Road, Westchester, IL, (708) 345-0441, as soon as possible but no later than 48 hours before the scheduled event.



| 2025 Planning Calendar   |           |   |                       |   |
|--|-----------|---|-----------------------|---|
| Event  | Organizer | Date                                    |                       |   |
| Juneteenth<br>Tabling – 11a-4p   | Nikki     | June 21st                               |                       | Need volunteers to table  |
| July 4 <sup>th</sup> Parade -<br>EV Car / E-Bike<br>Show - 9:30              | Walt      | July 4th                                | Confirmed             | Promotion underway – 3 people signed up   |
| July 4 <sup>th</sup> Parade<br>ComEd Electric<br>Truck – 9:30                | Liz       | July 4 <sup>th</sup>                    |                       | Referred to Annie as<br>Village Liaison to<br>ComEd   |
| Centennial<br>Celebration<br>Tabling   | ?         | July 11 <sup>th</sup> /12 <sup>th</sup> |                       |   |
| Summer Movie<br>Night  | Walt      |   | Proposed              | Annie needs to reach out to Phil @ intermediate school.   |
| Town Hall<br>Meeting over<br>coffee  | Walt      |   | Proposed              |   |
| National Night Out Tabling Promote September Events                          | ?         | August 5 <sup>th</sup>                  |                       |   |
| Prairie Fest<br>Tabling  | Liz       | September 6 <sup>th</sup><br>10a – 4p   |                       | Need volunteers to table  |
| Solar Event with<br>Marina Minic   | Liz       | September?                              | Rescheduling underway | Will be recorded for GROW page  |
| Community Solar<br>Clearinghouse<br>Solution (CS2)<br>with Sharon<br>Alegado | Liz       | September?                              | Rescheduling underway | Will be recorded for GROW page.   |
| Energy Efficiency<br>with Tori<br>Woolbright                                 | Liz       | September?                              | Rescheduling underway | Need 2 Commissioners<br>to run energy efficiency<br>games while energy<br>efficiency speaker signs<br>residents up for free |

| Climate Action Event Prairie Fest Tabling Reuse-a-palooza | Walt<br>Liz<br>Nikki | September  September 6 <sup>th</sup> 10a – 4p  September 20 <sup>th</sup> | Proposed Proposed | energy efficiency assessments/kits. Will be recorded  Need volunteers to table Confirmed date?  |
|---|----------------------|---|-------------------|---|
| Waste Collection with SCARCE                              | Kari                 | / 21 <sup>st</sup>   Fall 2025 – after   Reusapalooza?                    | Proposed          | Parking lot at Church by community center. Will possibly need Public Works to help move traffic and set up tents. Evie suggests getting volunteers – put a call out and ask what they will be doing. Would reach out to other places (pet supply – blankets). Evie asked for a proposal with space needs. |
| Home<br>Electrification                                   | Liz                  | Fall/Winter 2025  | Proposed          | Defer for time being.   |
| Tabling<br>Compost/Pumpkin<br>Smash                       | ??                   |   |                   | Need organizer and volunteers   |
| Pumpkin Smash   | ??                   | November 8 & 9  | Proposed          | Need organizer  |

| Newsletter Calendar |   |               |  |  |
|---------------------|---|---------------|--|--|
| Month               | Article Topic   | Author        |  |  |
| Monthly             | Plant Based Recipes   | Kari          |  |  |
| Monthly             | Monthly Green Fact  | Walt          |  |  |
| July 2025           | ? Need Topic  | ? Need Writer |  |  |
| August 2025         | Solar   | Liz           |  |  |
| September           | Waste reduction/recycling to tie in with Reusa and SCARE events |               |  |  |

2025 GROW Commission Priorities: Education/Engagement, Advisement, Climate Action Plan