

# Village of Westchester

10300 ROOSEVELT ROAD, WESTCHESTER, IL 60154 (708)345-0020 FAX (708)345-2873 WWW.WESTCHESTER-IL.ORG

## **GROW Ecological Commission Regular Meeting**

November 7, 2024 @ 6:30pm Village Hall Board Room

- A. 6:30 Call to Order
- B. Pledge
- C. Roll Call
- D. Inspiration LeeAnn Kruszynski
  - a. Next Month Tuesday 12/3/24:
- E. Review of Minutes Nikki Way (5 min)
  - a. Approval of 10/3/24 regular meeting minutes
- F. Quarterly Reports (5 min)
  - a. Third Quarter Walt
  - b. Fourth Quarter -
- **G.** Updates from Village Staff and Board Representatives (10 min) Annie Canavan, Evie Slavic
  - a. Community Energy Grant RFP Status
  - b. GROW Proposals for Westchester Schools
  - c. IL Anti-Idling Statutes/Ordinance
  - d. Sustainable Purchasing Statement
  - e. Community Solar Clearinghouse Solution
- H. Old Business (30 min)
  - a. GRC / C-4 Discussion Special Meeting Liz (3 min)
  - **b.** Purple Air Monitor Liz
  - c. GROW Holiday Gathering Walt
  - d. Calendars (15 min)
    - a. Events
      - i. October event debriefs (5 min)
      - ii. Upcoming event support needs (5 min)
    - **b.** Newsletter article ideas/support (5 min)
      - i. December "Are plastics good or bad for us?" Walt 2 min
      - ii. January "Indoor Air Quality" 3 min

Village President
GREG HRIBAL

Village Clerk SOPHIA COLLINS

#### **Trustees**

GIA MARIE BENLINE PETER MARZANO ROBERT MORALES EVELYN SLAVIC NICK STEKER VICTORIA VANN

Village Manager BARRY KRUMSTOK Asst Village Manager JOHN SCHWARZ Administrative Services Coordinator ANNIE CANAVAN Village Attorney MATTHEW WELCH

#### Commissioners

LEE KAUFMAN LEEANN KRUSZYNSKI MARIANA NICOLAE KARI ROBERG NIKKI WAY ELIZABETH WISEMAN-CHASE WALTER WOJCIK

### I. New Business (6 min)

a. Residential Outreach for Illinois Solar for All

#### J. Comments (5 min)

- a. Commission Comments
- b. Staff/Board Comments
- **K. Public Participation** In order to give as many visitors as possible an opportunity to speak and in the interest of adjourning the meeting by 8:00 p.m., please limit your comments to 3 minutes in length, unless further time is granted by the Commission.

#### L. Adjournment

The Village of Westchester will make all reasonable modifications to policies and programs to ensure that people with disabilities have an equal opportunity to enjoy all of its programs, services, and activities. Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service, or activity of the Village of Westchester, should contact the office of the Fire Chief, 10300 W. Roosevelt Road, Westchester, IL, (708) 345-0441, as soon as possible but no later than 48 hours before the scheduled event.

| 2024 Planning Calendar                                 |           |                                   |
|--|-----------|-----------------------------------|
| Event  | Organizer | Date                              |
| Pumpkin Smash  | Kari      | November 2nd                      |
| Prairie House Tabling during "The Biggest Little Farm" | Kari      | November 10 <sup>th</sup> @1:00pm |
| Food Pantry Tabling during Artisan Fair                | Walt      | November 17th                     |

| 2025 Planning Calendar                             |           |                    |
|--|-----------|--------------------|
| Event  | Organizer | Date               |
| Proposed Movie Night: "Being the Change"           | Walt      |                    |
| Proposed: Indoor Air Quality (YouTube)             | Liz       | January 2025       |
| Solar Event with CUB                               | Liz       | Spring 2025        |
| Waste Collection with SCARCE                       | Kari      | Spring 2025        |
| Bike Safety Event "Safe Streets for All"           | Nikki/Lee | Spring 2025        |
| Guided Tour of Metropolitan Water Reclamation      | Mariana   | Spring 2025        |
| District   |           |                    |
| Climate Action Event                               | Walt      | Spring/Summer 2025 |
| Home Electrification (w/ Incentives for Electrical | Liz       | Spring/Summer 2025 |
| Appliances Article)                                |           |                    |

| Newsletter Calendar |                                  |        |
|---------------------|----------------------------------|--------|
| Month               | Article Topic                    | Author |
| Monthly             | Plant Based Recipes              | Kari   |
| Proposed            | Monthly Food Fact Bullet Point   | Walt   |
| December            | Are Plastics Good or Bad for Us? | Walt   |
| January 2025        | Proposed: Indoor Air Quality     | Liz    |
| February 2025       |                                  |        |

## 2024 Goals: Education and Engagement, Advisement, Climate Action Plan

| Lee Kaufman       | School Bicycling Event, Electric Powered Equipment for Natural Lawn Care       |
|-------------------|--|
| LeeAnn Kruszynski | Urban Forestry, Reusa Palooza, Climate Action                                  |
| Mariana Nicolae   | Water Quality/Sustainability, Composting, Climate Change Awareness             |
| Kari Roberg       | Zero Waste, Connection to Nature, Climate Action                               |
| Nikki Way         | Reusa Palooza, Commission Marketing support, Green infrastructure/solar/rain   |
|                   | and native garden/ecological interest walk, painted rain barrels               |
| Elizabeth         | Climate Action Plan, Air Pollution/Health, Incentives for Electric Appliances, |
| Wiseman-Chase     | Solar Education  |
| Walter Wojcik     | Climate Action, Electric Vehicles, EV Car Show                                 |